



Ten days until י"ט כסלו, the חסידות of חסידות. We need to start preparing!!!

Here at CYH we have to parts to our הכנה this year:

- 1) Our 10 day הכנה booklet which is created for you to read and discuss around your supper table. There are things for all ages in the booklet. This year we are going to be learning about and from the Alter Rebbes הסידים. Each day, read the booklet and learn a lesson from one of the הסידים then do the mission to make sure you have taken the lesson to
- 2) 24 hours non stop חסידות. Sunday יו כסלו Sign up and make sure you are a part of it by checking our time sheet. Email us at cyh@shluchim.org to find out how. United as ילדי השלוחים we will make sure that for 24 hours straight, there will be חסידות learnt all over the world!

in your הכנות and as always keep us posted!

Sara and Chanale of CYH



Jobs W

My assa 1800 6m chart

In preparation for 1800 6, I have chosen to work on

Check the box for every day that you have put extra effort into working on improving yourself.

`The entire point of אוסיפות is that man should transform the nature of his character' - The Alter Rebbe

הצלחה רבה!



Day I: Sunday Isos "



Welcome to day on of this beautiful הכנה. Every day we will be learning about and from one of the property of the Alter Rebbe. Today we are starting off with a story of the Alter Rebbe.

Before we start this whole הכנה we want you to write on these lines. Four of the most important things that you think being a אוסיים is about.

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The Alter Rebbe once said 'The entire point of חסידות is that man should transform the nature of his character' This means that people should find the thing that is most challenging for them, or hard for them and try and change their nature.

A צמח צדק once complained to the Alter Rebbes grandson the צמח צדק. He said 'Rebbe, I don't know what to do!! I don't have any interest and I don't get nay pleasure from it either."

The צמח צדק replied "That's fantastic!! You are a lucky man!! But what should I do about that fact that I so enjoy and want to learn?!?"

The צמח צדק was explaining to the חסיד that it is ok that not everything is easy for him. That is exactly the job of the חסיד, to find things that are hard and transform them.

We hope you enjoy learning from all the different חסידים.

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Today's Mission:

Think of one specific thing that you find hard and try to work on it for every day of the הכנה. It could be you find it hard to concentrate on davening, to have צניעות – there could be so many challenges. Fill it on the chart and check it off daily. You can tell people about it or keep it to yourself. והצלחה!

Day 2: Monday 1800 1c"

Reb Moshe Meisels 8"5

What we know about him:

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- Rabbi Moshe Meisels used to be a תלמיד of the Vilna Gaon
- He switched from the חסיד and became a devoted חסיד and became a devoted חסיד of the Alter Rebbe
- He was the Rav of the חסידים in Vilna.
- In 1816 he moved to ארץ ישראל and lived in חברון
- He passed away in 1849

Here is a Hayom Yom about R Moshe Meisels

ר' משה מייזליש סיפר: דער רבי (רבינו הזקן) האט אונז געלערענט, אז דער אלף פון ' חסידות איז, אויסצוניצען די טבעיות אין עבודה. און ראשית העבודה זאל זיין '. אויסצוניצען די טבע הכחות, ווי למשל די טבע פון מוח שליט על הֱלב'.

Once, while Reb Moshe

was sitting in the French war room, Napoleon rushed over to him, put his hand on his heart and said, "You are a spy!" Ordinarily, someone who was accused like that would have sudden heart palpitations. But Reb Moshe's heart rate didn't change, and the charge was dropped. Later, Reb Moshe said, "The alef of Chassidus saved my life." That the heart should rule over the mind. What does this mean? Can you think about it? Your heart might want a lot of candies, your mind will tell you it isn't good for you. Your heart might FEEL very angry about something, your mind can calm you down. Your heart might tell you to talk Loshon Hora, your mind will tell you it isn't the right thing to do. Can you think of more ideas? The Alpeh of Chassidus that he was

Today's Mission:

referring to was מוח שליט על הלב

Come up with a scenario at least one paragraph long that could happen in YOUR life when you can use מוח שליט על הלב.
Send us your paragraph to cyh@shluchim.org

Bout a Day 3: Tuesday 1800 2"

Reb Shmuel Munkes 8"5

What we know about him:

- He was also called שמואל קאליסקער
- He lived in a place called Kalisk



Reb Shmuel Munkes was famous for making jokes. If you were just watching you would think he was just a joker who didn't take anything to seriously but his Rebbe, The Alter Rebbe gave him great respect – He knew that really he was a very holy man.

One day he and his friends were sitting around a table farbrenging together when one of the Chassidim a shochet, came in with a dish of cooked meat which he had brought from his house for everyone to enjoy. Reb Shmuel took it and held it firmly under his arm, allowing no one else at the table to touch it. The מסידים asked him to put it down at the table so everyone could enjoy it but Reb Shmuel Munkes said no. He started running around the room with it and the מסידים were chasing him. When he saw they were going to snatch it – he ran to the garbage can and through it straight in!!!!!

The other חסידים were shocked by his odd behavior and would have given him a piece of their mind, but at that moment they were interrupted by the arrival of a breathless messenger from the house of the shochet: they were not to eat from that dish! The meat that had been brought by mistake was treif!

The elder Chasidim now turned on Reb Shmuel with a different complaint altogether.
"Tell us, our budding young tzadik, since when do you have רות הקודש??"
Reb Shmuel Munkes explained. "Years ago, during the period when I was preparing myself to enter the Rebbe's study for my first יחידות, I made a החלטה that I would stay away from גשמיות things that I wanted for no reason'

"Today when I took this meat dish in my hands I felt a strong urge to eat it, and that is why I didn't. Then when I saw just how excited all the חסידים were when they looked at it, I threw it out."



Today's Mission:

Sometimes we get super super excited about גשמיות things that we don't even need. Let's try use that excitement for things in רוחניות. Can you find a toy or a book in your house that you can donate to someone who needs it or will enjoy it more? A hospital, A pre school or even to a sibling of yours. Send us a picture to cyh@shluchim.org

4: Wednesday 150. Reb Hillel from Paritch 8"5

What we know about him:

- His real name was Rabbi Hillel Malisov
- Was born in a place called Khometz, Russia
- The צמח צדק said ' Reb Hillel is half a רבי'
- He used to be a סחסיד of Rabbi Mordechai of Chernobyl and then became a great חסיד of the Alter Rebbe
- His יארצייט is יא מנחם אב

Rabbi Hillel was always very

careful to daven in the same spot in his Shul every day. He travelled a lot and was still careful that in each city, he would daven in the same spot that he had last davened when he came to that city.

Once when he came into a certain shul on one of his journeys. He realized that they had renovated the shul since he was there last. There was a bookcase that was standing in the place he had used to daven since he was last there on a visit.

The תלמידים who were standing there noticed that Reb Hillel was about to move the bookcase with all of the ספרים on it and then quickly did it for them. Reb Hillel thanked them for allowing him to daven in his 'permanent' place.



Today's Mission:

Wow! What concentration. Do you have a regular place you daven to help you concentrate? This week try stay in one place when you daven to help you focus. For today, make a bookmark that you can use in your סידור. Try and make it in the shape of a hand with a pointer finger! Send us pictures and you could win a beautiful leather book mark with your name engraved on it. cyh@shluchim.org

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7.5: Thursday 1800 Reb Binyomin Kletzker 8"5

What we know about him:

- His real name was Rabbi Binyomin Rabinovitch
- He lived in a place called Sokolov
- He was very wealthy



Reb Binyomin Kletzker was a lumber merchant.

(In nowadays English that means he sold wood ;)!)
One year at the end of the year when he was adding up all of his accounts and how much money he had made that year – he by mistake filled in under the column of TOTAL: אין עוד מלבדו – There is no one else besides Hashem.

Another אסיד heard about what he did and told him off. 'Reb Binyomin, he said, don't you know that there is a time and place for everything?

There is a time to talk and think about חסידות and there is a time and place to be involved in business!!' 'Making מרנסה is also an important part of serving Hashem and you have to take care of that properly!"

Reb Binyomin answered. 'During davening we think it's perfectly natural if your mind wanders off to the market in Leipzig (that was like saying to business matters) so what is so terrible if during business an 'alien thought' about n comes in to my mind???'



Today's Mission:

It is true, we need to eat, shop, relax and do things that are not 100% but let's try to connect the two. Do you have an idea how? Go on to the website and post your idea and then look back later to see it posted for all Shluchims Children to benefit from!

6: Friday Mos I"G

Reb Pinchas Reizes 8"5

What we know about him:

- He was the son of a big מתנגד
- He was one of the main אלטר רבי of the אלטר רבי, (his task was to repeat by heart the talks of the Alter Rebbe to be written down)
- Also known as Reb Pinchas of Shklov (the city he lived in)
- The מיטלר רבי called him the "פילדמרשל" (highest position in army) of

Do you know how Reb Pinchas Reitzes became a דיסח?

The Alter Rebbe once came to visit his town. He had a a public argument with the heads of the city who didnt like חסידות. After winning the argument Reb Pinchas's mother in law was so impressed with the Alter Rebbe that she promised her son in laws. 'Which ever of you will go and learn from the Alter Rebbe will get all of my belongings'. Reb Pinchas took her up on her offer and went to Lyozna. He received all of her belongings but did not keep them for himself. He went straight back to the Alter Rebbe and gave it all to her. Because it was thanks to his mother in law that he became a חסיד he is named - Reb Pinchas Reizes - after his mother in law who's name was Reiza.

In Lubavitch there was a Jew named Nachum Nachumovitch he was a wagon driver.

He once happened to enter go into shul while Reb Pinchas Reitzes was davening. He just stood there and watched him. He was so inspired from watching him that that he took a סידור, turned the pages and said the עבודה, ועל חטא and then bowed down like the men do in shul on יום ביפור when they say יום are usually only said on תפילות are usually only said on usually – but this simple איד got so inspired just from watching R Pinchas Reitzes that he got up to this high level on that regular day.

From that day on he said he didn't want to work together with an animal and instead of being a wagon driver he became a גבאי in shul.

Today's Mission:

Wow! THIS is a חסיד someone who people can just look at and get inspired. Today's mission is to learn this היום יום from ה' אייר with your family and email us the translation.

א שליח איז דאך איין זאך מיט דעם משלח, - ע"ד [על דרך] המבואר בענין שהמלאך נקרא בשם ה' ממש - .כשהוא שליח מלמעלה, ומכל שכן נשמות, ומבואר שבנשמות הוא עוד במעלה יתרה.

והנה חסידים זיינען שלוחים פון רבי'ן, פון אלטען רבי'ן, איז אז מ'טוט, איז מען מקושר, איז דאמאלט איז ער אין אלץ מקושר: עס געהט א חסיד, עסט א חסיד, שלאפט א חסיד.

Day 7: Shabbos 1800 5"G

Reb Yekusiel Liepler 8"5

What we know about him:

- He was a chossid of the צמח צדק , the מיטלר רבי , the צמח צדק , the רבי and the רבי
- The Mitteler Rebbe wrote the ספר אמרי בינה just for him , this is one of the deepest teachings of חסידות.
- When in doubt, the Rebbe Maharash used to ask him questions in אמרי בינה

This is something the רבי מהרש said about Reb Yekusiel, it has a powerful

lesson for us to learn.When Reb Yekusiel first joined Lubavitch he had a real hard time learning. He used to go around the Shul and beg people to teach him חסידות. For him, even to learn a regular חומש in was very hard. This all changed after he went for a חסידים with the Alter Rebbe. Before going into יחידות told him he needs to prepare for it. But Reb Yekusiel wanted so much to have a יחידות that he begged that they should let him in immediately, wihtout a חסידם. The חסידם Tefused to let him in so he climbed up the wall and jumped into the Alter Rebbe's window that was on the second floor!

From the second he came out of יחידות he was able to learn incredibly well. He even became a חוזר of the Alter Rebbe. This is someone who listened to the מאמרים and then right afterwards would sit and farbreng with everyone about what the Alter Rebbe just said. This required one to understand what the Rebbe taught and be fast at it too! This just shows Reb Yekusiel's deep understanding of חסידות.



Today's Mission:

Do you see how much Reb Yekusiels life changed just from connecting to his Rebbe? From a יחידות? יחידות? יחידות is a time when your נשמה is connecting to the נשמה ברבי. Today, to help us in our journey of becoming better חסידים, your mission is to do something to strengthen your your not our. You can come up with any idea you want – or you could go on to www.shluchimkids.org and watch a video of the רבי on the mission's page. You could always do both and as usual let us know what you did at cyh@shluchim.org

Day 8: Sunday 1800 5"

Reb Yitschok Aizik Homiler 8"5

What we know about him:

- His real name is Reb Yitzchok Aizik Epstein
- He was a חסיד of the Alter Rebbe, צמח צדק and the מיטעלער רבי
- His father was a big מתנגד that was really upset at his son for becoming a חסיד later on when he came back and did a שס on שס he made peace with him.
- He was known to be very clean and organized

The Alter Rebbe gave Reb Aizik a specific instruction that he shouldn't

become a חסיד. He was such a special person that the Alter Rebbe knew that there might come a day when the חסידים may ask him to become their Rebbe. And indeed when the Mitteler Rebbe passed away, many years later, many wanted him to become their Rebbe. They tried really hard to convince him – eventually he listened to them. As he was stepping on to the wagon that was going to take him to Lubavitch to accept this position, he suddenly stopped, he stepped down from the wagon and refused to travel to Lubavitch. He suddenly saw the gates of heaven open before him and he remembered the instuction he had received from the Alter Rebbe, many years earlier.

R. Aizik Homiler related: When I came to Lyozna I met elder chassidim who had been chassidim of the Maggid and of R. Menachem Mendel of Horodok. They used to say: Have affection for a fellow-Jew and G-d will have affection for you; do a kindness for a fellow-Jew and G-d will do a kindness for you; befriend a fellow-Jew and G-d will befriend you. (From Rebbe's Hayom yom Cheshvan 27).

Jebe a

Today's Mission:

Mission: Make sure you are signed up for 24 hours of learning חסידות. Today together with vorld wide we are going to make sure that for 24 hours straight there is always someone learning חסידות. Email cyh@shluchim.org to sign up for a slot and to receive the תוכן to learn.

Reb Peretz Chein 8"5

What we know about him:

- Reb Peretz was the eldest son
- His father came from Scotland to Sklov (Belarus) to learn at the ישיבה of the Alter Rebbe
- Reb Peretz was a חסיד of the Alter Rebbe and the Mitteler Rebbe



Reb Peretz was sent to become the Rov of the town of Besheknowitz.

Reb Peretz was a little bit nervous because there was a מתנגד there by the name of Reb Aharon who always made problems for the חסידים. He was very clever and every time a new rov would come to the city he would ask them the most difficult questions to stump them. Whatever they would answer he would find proof to say the opposite – him and all his friends would make them feel very silly until they left town.

Reb Peretz told the Mitteler Rebbe that he was very nervous about going there, the Mitteler Rebbe said that in שמים it had already been decided that he should be the אוף בינע פלייצע" (on my shoulders). Still nervous. The Rebbe finally told him to go there, "אוף מיינע פלייצע" (on my shoulders). Hearing this, Rabbi Peretz rejoiced and said, "Rebbe, I'm going! If it's on the Rebbe's shoulders, I have nothing to fear."

Rabbi Peretz arrived at Beshenkowitz and became the בר of the community. As he expected Reb Aharon always had a lot of questions for him – but he got them all right. Reb Aharon once sent him a very complicated question about בשרות. Reb Peretz looked at it carefully and said it was almost immediately Reb Aharon and all his friends came to argue the opposite. When they really arguing hard one of Reb Aharons friends' said 'really?! What is your proof??'

Reb Peretz pointed towards a packed bookcase and said, "From there." Reb Peretz had meant that, in general, his decision had been based on the ספרים in that bookcase, but one of the מתנגדים misunderstood what he meant and opened to a ספר he was pointing too. The ספר he chose and the page he opened too was the exact topic that they were discussing!! It said that Reb Peretz was right!!!!

"That's when I saw," said Rabbi Peretz afterwards, "that the Rebbe had indeed taken me on his holy shoulders."



Today's Mission:

As Shluchim of the Rebbe we are all on the Rebbes shoulders. Wherever we go we are taking the Rebbe with us. Today think carefully all day, is what I am about to do or say something I would be proud to do with the Rebbe?

Bout a Day 10: Tuesday 1805 6"1 For today 1805 6"

Let's learn a song the Alter Rebbe himself.

Our Rebbe has said To me. This story is what Chabad Lubavitch is all about.

Of course we have to work on ourselves and our personal 33128 - but we must always hear the cry of a child. Shluchim for the past 10 days you have been working on yourself, but we know that ultimately we must interrupt our davening and learning to do everything in our power to help the children crying out. The people who are far away from Green In the Rebbes words .Their pines cry out to us and we must have the sensitivity to hear their cries and respond' We must interrupt as and all it and do everything in our power to sooth these desperate אורכן and put them back in their crib.

Once when the Miteler Rebbe Dov Ber Was Learning late in the night Torah and holiness sang in his heart Echoing power and might.

Once when the Miteler Rebbe Dov Ber Was Learning late in the night Torah and holiness sang in his heart Filling his eyes with their light.

Nearby his baby was sleeping It woke up suddenly weeping And crying aloud for its father But nobody answered its call.

The Rebbe Reb Berl was learning The Torah within him was burning The whole world and all of its treasures Worth less than a dream in the night.

Above Reb Berl his father was up Learning late in the night The Alter Rebbe the Manhig Hador Heard it cry out in fright.

Down down to the child he came And lifted it up on his arm He dried the rears and sang it a song Guarding the child from harm.

The Alter Rebbe stayed near him For he knew his son would not hear him Until he had finished his learning And then he told him these words.

Berel my son let me teach you The cries of a child must reach you No matter how deep you devotion No matter how high you may rise.

The Alter Rebbe was teaching his son And every other Jew To help when our children cry out in their need This is the task we must do.

> The Rebbe's speech must be treasured His words are counted and measured His message is lasting and precious To guide us all through the night.



Today's Mission:

Mission: Log on to www.shluchim.org/rally on Tuesday יט כסלו. The rallies will be at 1pm EST and 7PM EST. Please make sure that you log in at least an hour before to make sure that all of your technical difficulties can be solved in time. You will need to download sheets for an arts and crafts as well. Email cyh@shluchim.org for any more info.

