



**Project:** Sermon Resource for Shluchim  
**Distribution Date:** June 11, 2008 / ח' סיון תשס"ח  
**Parsha:** Behaloscha – בהעלותך

בייה

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1. Rashi teaching Torah to his daughters was a rare thing in his time. No women in any culture studied and even men were not all privileged enough to study.



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2. This is a very old argument: Is Torah knowledge for everyone or a select few?

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3. In the first Mishna of Pirkei Avos the Kohanim, though they were responsible to teach Torah, are omitted from the list.



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4. The Kohanim also felt that to keep Torah pure it should be kept among them.



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5. This week's Parsha: Yehoshua feels that Eldad and Medad prophesizing in the camp is wrong, while Moshe wishes every Jew would prophesize.



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6. In the second mishna in avos brings up the argument again. Beis Shamai feels Torah is only for the elite; Beis Hillel feels Torah is for everyone.

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7. Even with Chassidus, the Alter Rebbe differed from his peers over the spreading of Chassidus to the general population.



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8. In our days too, the Rebbe made Judaism public with tanks, menorahs sukkahs, etc., against the opinion of many people who felt it should stay private.



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9. The proper thing to do is share as much Torah with as many people as possible, and when done nicely and gently, it will be warmly accepted by all who hear it.



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