

**ONE FAMILY - ONE MISSION** 

ב״ה

# HACHANA

COME TO THE KINUS PREPARED WITH A SIX-DAY HACHANA! SICHOS, GAMES, STORIES, MISSIONS, AND MUCH MORE!





#### **Dear Shliach!**

This year you have an amazing opportunity!

For the first time in the history of the Kinus Tzeirei Hashluchim, you can take the same Chayus and excitement that is experienced by the Kinus each year and bring it directly to your dining room!

The point of the Kinus Tzeirei Hashuchim is to strengthen us so we can go home with a newfound Chayus in our Shlichus, so what better place to partake of the Kinus than in your Makom Hashlichus itself, you don't need to bring the Chayus of the Kinus to your Makom Hashlichus, the Chayus of the Kinus is in your Makom Hashlichus!

In order to come to this historic event fully prepared, a special Hachnah program has been prepared. In this booklet, you will find a Sicha, Story, Game, and Mission for each day, starting a week before the Kinus on Sunday, 21 Cheshvan.

The Sichos and stories are connected to this year's theme of the Kinus - "Chassidim Ein Mishpocho," even though we are physically separated from each other, we are one family and we have to help each other out and always be united and we all have one father - the Rebbe.

Every day you can receive 2 raffle tickets in the daily raffle. 1 for learning the daily material and another for fulfilling the daily mission, as well as one ticket in the grand raffle by the banquet!

Bonus! Receive an extra 2 raffle tickets for the Grand Raffle for sending a picture of you learning the Hachana with your friend or your father. Send to kinusbanquet@shluchim.org or Whatsapp to 347-778-1816.

To join all you have to do is log onto YoungShluchim.org/Hachana and fill in the daily checklist!

#### Hatzlacha Raba!

May we be Zoche to celebrate this year's Kinus Hashluchim with the Rebbe and the coming of Moshiach!



# THE REBBE; OUR FATHER

DAY #1 | SUNDAY, 21 CHESHVAN

הרבי נותן עצה – שכאשר יושבים ב״תפיסה״, במצב של נמיכות רוח כו׳, אזי העצה היא להת־ קשר אל הרבי ע״י ציור פני קדשו. מזמן לזמן צריך כאו״א לצייר לעצמו פני קדשו של הרבי, ולהזכר בדברים ששמע מהרבי. – גם אלה שלא ראו את הרבי יכולים לצייר לעצמם פני קדשו ע״י תמונה, וללמוד מתורתו. צריכים אנו לדעת שיש לנו ״אבא קדישא״... ובמילא, אין מה לדאוג!

ועי"ז יתוסף עוד יותר בקבלת ההשפעות מהרבי - בהתאם להבטחתו שרועי ישראל "לא יפרדו מעל צאן מרעיתם" – בכל המצטרך, הן ברוחניות והן בגשמיות, בבני חיי ומזונא רויחא.

ליל ל״ג בעומר ה'שי״ת

Today's theme is very special - the Rebbe is our father - this theme is discussed quite often by Chassidim and spoken about by the Rebbe on numerous occasions, on Lag Baomer of 5710 the Rebbe spoke about the imprisonment of the Frierdiker Rebbe and a strong lesson we can learn from it;

In the Frierdiker Rebbe's personal writings of his imprisonment in 5627, the Frierdiker Rebbe describes how when he thought about his family it would put him in a not-good mood, and concludes with these words: "My mind lit up as with a lightning flash: Enough of those thoughts! [...] After all, everything comes from Hashem [...] They are dependent on me, and I am dependent on Him Who spoke and created the world (Hashem) [...].

At that moment I ascended to heavenly heights with lofty thoughts [...]. And by virtue of the merit of our holy fathers,... (The continuation of this thought is spelled out in thought letters.)"

Later in the same document, the Frierdiker Rebbe writes similarly: "I am not allowed to think such thoughts that put me in such a mood [...]. The place and the time demand [...] the courageous heart and high spirits [...] that spring from meditation [...] upon a mental picture of the holy face of my revered father, [the Rebbe Rashab,] whose soul is in Eden. (The continuation of this thought, too, is spelled out in thought-letters.) Father, saintly father!"

The Frierdiker Rebbe is giving advice: When one finds himself imprisoned (so to speak) in low spirits, the solution is to connect yourself with the Rebbe by picturing his face. From time to time, in his mind's eye, every individual should picture the Rebbe's holy face and recall teachings that he heard from his lips. (Those who never saw the Rebbe can likewise envision his appearance by means of a photograph, and can study his teachings.) We need to know that we have a "holy father," and if so, there is no cause to worry.

In the Sicha that we just learned the Rebbe tells us that we have to know that we have a "holy father" and there's nothing to worry about! Over the next few days, we will continue on this theme that all the Chassidim are one family with one "holy father" who is taking care of us!

#### STORY

On a number of occasions, the Rebbetzin expressed that the Chasidim are her children, as the Rebbe himself did during Birchas Habonim of 5712 when the Rebbe said the now-famous line "since you learn in the Rebbe's Yeshivah, you are the Rebbe's children."

Rabbi Uri Holtzman's parents were very close to the Rebbetzin and would visit her in her home on many occasions. Rabbi Holtzman Relates: In the later years, when my parents visited New York with us kids, we always came to see the Rebbetzin. And even though she was a person of authority, she felt like an aunt or grandmother, a member of the family to us.

I recall on one of our visits when I was about nine years old, my two brothers and I were playing in the house which seemed enormous to us. "Wow, you have such a big house," I said to the Rebbetzin, "but there are no kids here. So what do you need such a big house for?"

Before she could answer, I realized that there was an obvious explanation, so I said, "The kids must be all grown up and they don't live here anymore."

The Rebbetzin's response to a little boy who didn't realize that he

was asking an embarrassing question was brilliant, "Richtig, Richtig. Aleh Chasidim Zeinen Di Rebbe's kinder – You are correct. All the Chasidim are the Rebbe's children."

She also handled my younger brother Noach brilliantly. While she was serving us ice cream, my brother asked to scoop it out for himself. Of course, he was likely to make a mess, but she didn't refuse him for that reason. Instead, she said, "If you are going to take it yourself, you're not going to take enough." And how could a little kid object to getting more ice cream?

#### DAILY MISSION

In the Sicha brought above, the Rebbe quotes the Frierdiker Rebbe saying that from time to time every Chossid should picture the Rebbe's holy face and think about things he heard from the Rebbe, the Frierdiker Rebbe adds that if someone was not Zoche to see the Rebbe he can look at a picture of the Rebbe and learn the Rebbe's Torah.

Today's Mission is to look at a picture of the Rebbe and think about something you learned!

Don't forget to go online to YoungShluchim.org/Hachana to fill in today's checklist for learning the material and completing today's mission! Each one is worth one ticket in today's raffle and one ticket in the grand raffle by the banquet!

# <section-header>

## GAME

Find the hidden words in this Kinus word search:

С	R	U	F	R	Т	Q	R	Т	М	Е	G	Α	н	В	Ν	0	Y	Κ	Ν
Υ	L	Т	М	Α	F	Е	Ν	0	Ν	۷	G	Ρ	J	S	W	В	Т	G	L
D	Н	D	Ν	Т	J	М	0	F	К	Х	Х	U	F	U	D	Х	S	V	Х
Κ	Κ	н	U	Q	В	М	F	Q	Х	Т	Y	С	L	Х	Ζ	С	н	L	Ρ
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С	Y	J	Q	L	Т	С	Α	1	М	L	Ρ	Q	S	U	Ν	Ν	С	L	L
М	L	к	0	В	R	Ζ	Α	Ν	R	Н	U	Υ	G	D	W	Т	н	М	н
Т	L	н	V	Ν	S	J	Ζ	В	А	Т	Н	Α	Ρ	Q	В	Κ	Т	U	Υ
L	Α	R	R	S	Е	Ν	В	R	А	Н	U	Е	R	Ζ	Α	U	М	Ζ	L
Α	R	Υ	V	U	V	М	Q	Q	Ζ	J	С	Α	R	0	D	G	В	Q	В
R	Κ	W	V	Ν	W	С	Т	Ρ	В	U	L	Α	L	С	L	R	Ρ	М	М
V	R	L	S	Т	V	н	Е	S	J	Α	С	J	н	Α	W	В	Х	А	L
Q	Υ	В	т	К	G	н	Х	U	S	В	Ν	D	н	Х	В	Ρ	S	L	G
Q	0	D	F	Е	S	J	Q	0	J	Т	Т	Q	Х	Ν	J	R	D	R	U
В	Q	0	т	۷	U	М	Ν	М	Y	Α	0	J	U	Κ	F	G	Ν	Y	J
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н	U	Ν	W	н	С	Е	J	Ρ	F	S	F	т	Q	0	Ν	G	D	М	н
۷	Α	Ζ	Ζ	U	Α	Ζ	U	L	J	U	J	W	к	L	Μ	D	Q	0	D

Virtual Kinus One-Family One-Missior Banquet Hachanah Shluchim Achdus Rally Mega

#### SHLICHUS DAY #2 | MONDAY, 22 CHESHVAN

וכאמור לעיל – אין ענין לפרט בשם, זה לא נוגע, ומי שהדברים מכוונים אליו ידע איניש בנפ־ שי'; העיקר הוא – שמכאן ולהבא יה' שינוי מן הקצה אל הקצה, לקבל על עצמו את השליחות של כ״ק מו״ח אדמו״ר בכל מקום שהוא,

ובין אם זה מעבר לרחוב, או מעבר לים, או רחוק יותר – הרי זה באופן שנוסעים יחד עם רבינו נשיאינו, ובכל מקום שבאים, הרי זה באופן שנמצאים יחד עמו במקום ההוא. – יכולים להמצא בסמיכות מקום לה"ציון", ולהיות במעמד ומצב ד"פנו אלי עורף ולא פנים" (כמ"ש לגבי הקב"ה, ועד"ז בנוגע לצדיקים ש"דומים לבוראם"), כמבואר בלקו"ת שזהו "כמשל ב' בנ"א שעומדים זה אצל זה, רק שחוזרים עורף זה מזה", ש"אין לך ריחוק גדול מזה";

יולאידך גיסא – יכולים להיות בריחוק מקום, אבל, בהתאחדות גמורה ברוחניות, ועד בבחי פנים אל פנים" ו"פנים בפנים", ככל הפירושים שבזה בתורת החסידות.

ויהי רצון שלא ימתינו להוראה באופן של "גזירה גזרתי חוקה חקקתי", אלא יציעו עצמם ("מ'זאֶל זיך אַליין אָנשלאָגן") שרוצים כל טוב גשמי ורוחני, ובמילא רוצים לנסוע למקום פלוני, עם היותו במרחק של כו"כ קילומטר – כיון שזהו בד' אמותיו של רבינו נשיאינו, אתו במחיצתו, בחיים חיותו בעלמא דין! ואז יהי' טוב לו ולבני ביתו, הן ברוחניות והן בגשמיות, כפשוטו ממש, למטה מעשרה טפחים,

שיחת שמחת ביה"ש תשכ"א. שם ע' 90

Yesterday we learned about how the Rebbe is our father, today we will discuss the topic of going on Shlichus, since the Rebbe is our father he obviously wouldnt send us on Shlichus far away from the Rebbe and leave us there alone - when we go on Shlichus, the Rebbe, along with all the Rebbeim of Chabad go along with you! In this Sicha from Simchas Beis Hashoevah 5721, the Rebbe speaks very strongly about going on Shlichus. The Rebbe concluded the Farbrengen as follows;

Regarding what we spoke about earlier (going on Shluchis) it is not important to mention names, the people who it was directed too, know who they are. The important thing is that now a major change will happen and people will begin to accept Shlichus no matter what the situation is.

Whether it be the next block over [where they move on shlichus], overseas, or even farther, all of the Rebbeim travel together with them, and whichever place they come to, the Rebbeim are there with them. Physically, one can be right next to the "Tziyon," but as what the Posuk says regarding Hashem, "they turned to me, but with their back;" this is also applicable to Tzadikim (who are "similar to their Creator"). The Alter Rebbe explains in Likutei Torah that this can be compared to two people standing next to each other, but they have turned their backs on one another; there is no greater distance than this.

One can also be physically distant, yet completed united spiritually, with all the explanations and levels in Chassidus for "face to face."

We see from this Sicha that even though we are physically close to the Rebbe on Shlichus, the Rebbe is with us every step of the way!

#### STORY

Rabbi Nosson Gurary, shliach of the Rebbe to Buffalo, New York, and one of the earliest Shluchim on campus, was once going through a very difficult time. The university had moved its facilities to a new location, a sprawling campus surrounded by a lake, from where it was difficult for students to access the Chabad House. Suddenly, ten years into his Shlichus, he was struggling to get a Minyan on Shabbos and Yom Tov.

"I once went into the Rebbe, and I wrote how lonely it is on a Yom Tov or on a Shabbos. The Rebbe said to me, 'Vibald Az Du Tust Di Arbet Fun Dem Rebbe'n Dem Shver, Iz Er Mit Dir - Since you are doing the work of my father-in-law, the Rebbe, he is with you.' Then the Rebbe said, 'Un Mir Zeinen Oichet Tzuzamen - And we are also together.' The Rebbe told me clearly that he is with me, and he knows what I'm going through. This is what Pikuach Nefesh is, and this is what you have to do."

Rabbi Gurary adds, "He always let me know how much Nachas he had from the work on campus." Difficulties and failures, especially financial ones, can overwhelm a person, blinding him of past successes and overall achievements.

In many letters to dispirited Shluchim and Shluchos, the Rebbe uplifted them simply by putting things into context and showing them the bigger picture of their overall successful Shlichus. Being that it is so difficult to judge success in Ruchiniyusdike work like Shlichus, and being that spiritual success can sometimes feel shortlived [doing merely one mitzvah with another can feel like a very small act], Shluchim sometimes hadn't even realized the impact they were having until the Rebbe pointed it out to them.

#### DAILY MISSION

Let's share this inspiration with the world!

Share or listen to a story of how a Chossid got advice and help from the Rebbe!

Don't forget to go online to YoungShluchim.org/Hachana to fill in today's checklist for learning the material and completing today's mission! Each one is worth one ticket in today's raffle and one ticket in the grand raffle by the banquet!

# PRIZES

Hayom Yom

X5



**Reshimos Hayuman** 



Connect the dots to create the Tzivos Hashem logo!



#### ACHDUS OF CHASSIDIM DAY #3 | TUESDAY, 23 CHESHVAN

טרם צאתו אמר: "כי בשמחה תצאו ובשלום תובלון", אז עס וועט זיין שמחה וואס דעמאלט וועט ממילא זיין שלום, אז די אלא וואס זיינען צוגעבונדן צום רבי'ן וועלן זיין באחדות, דעמאלט איז אויך ההרים והגבעות, איז ניט נאר וואס זיי וועלן ניט מעכב זיין, נאר זיי וועלן נאך מסייע זיין.

וכל עצי השדה וואס זיי זיינען ניט עושה הפירות, זיינען אילני סרק, וועלן זיי עושה פירות זיין, כמאמר רז״ל עתידים אילני סרק שיעשו פירות, נאר בתנאי אז עס זאל זיין שלום, די אלע וואס האבן א שייכות צום רבי'ן זאלן זיין באחדות, דעמאלט וועט דער אויבערשטער העלפן מען זאל אויספירן די כוונה וואס דער רבי האט אויף אונז אלעמען ארויפגעלייגט און אונז איבערגעגעבן, וואס דאס איז דער תכלית הטוב וואס עס קען זיין.

- לקוטי שיחות חלק ב' ע' 503, משיחת יו"ד שבט, תשי"א

So far we learned about how the Rebbe is our father and we learned about the idea of Shlichus, today we will learn about how all of the Chassidim are united as one family. In the Farbrengen of Yud Shevat 5771, where the Rebbe officially accepted the Nesius, the Rebbe said;

"Because you will go out with joy and peace" That when there is Simcha - joy, automatically will come peace. That anyone who is connected to the Rebbe will be united, then also the mountains and hills will not only stay out of the way they will also be helpful.

All the trees of the field which do not grow fruit will begin to grow fruit, as the Rabbi's tell us that in the future a tree that couldn't bear fruit will bear fruit. But only on the condition that there will be peace. When all the people who have a connection to the Rebbe will be united, then Hashem will help that we should fulfill the Rebbe's Ratzon and do everything that Rebbe wants of us, which is the ultimate good that there can be.

In the Sicha the Rebbe says that when we are connected to the Rebbe automatically all the Chassidim are united, this is true even more so regarding the families of Shluchim spread across the world as we will see tomorrow.

#### STORY

In today's Hayom Yom the Rebbe writes about the story of the Tzemach Tzedek getting arrested in Petesburg and The Tzemach Tzedek's argument with the minister in charge of education, the full story has a valuable lesson connected to today's theme:

The Tzemach Tzedek once had to go to Petersburg (the capital of Russia) for many meetings. The government wanted to make rules about the kind of education the Yidden can have! The Tzemach Tzedek obviously would never agree to make any change in pure Yiddishe education, and the government was very mad at him, to say the least! In those days in Russia, it was very dangerous for the Tzemach Tzedek to publicly act this way and go against the government.

One of the Rabbonim who was there asked the Tzemach Tzedek how he could do this, There are so many Yidden who need the Tzemach Tzedek to guide them in life, so how can he do something dangerous and risk his own life? Without him, many Yidden won't know how a Yid should live, they won't have anyone to ask their questions too!

The Tzemach Tzedek said he needs to do what he is doing and if something would Chas Veshalom happen to him, there are two ways to help that all of these Yidden should know how to act as a Yid and have people to speak to:

1) The Tzemach Tzedek's children can take over and teach and guide the Chassidim.

2) The unity of Chassidim will carry them until Moshiach.

The Rebbe told this story 100 years after the Histalkus of the Tzemach Tzedek. He said, "Now that the first reason isn't there anymore - only the second. We need to know that when Chassidim work together, we have the Koach to bring Moshiach!"

### DAILY MISSION

#### Let's do something that will make us more B'achdus!

#### Play a game together with a friend or sibling!

Don't forget to go online to YoungShluchim.org/Hachana to fill in today's checklist for learning the material and completing today's mission! Each one is worth one ticket in today's raffle and one ticket in the grand raffle by the banquet!

# PRIZES





Beautiful canvas pictures of the Rebbe!



#### Find the 10 differences in these pictures of 770!



#### THE SHLUCHIM FAMILY DAY #4 | WEDNESDAY, 24 CHESHVAN

לפי המבואר לעיל מובן, שעיקר המטרה דכינוס השליחים צריך להיות – לחזק עוד יותר ולהפיץ אהבת לאחדות ישראל, מתחיל עי"ז שהכינוס מביא יותר אהבה ואחדות בין כל משתתפי הכינוס, שיחד עם זה שהם שלוחים נבדלים, במקומות נבדלים, בפרטים נבדלים בעבודת השליחות (ל' יחיד) שלהם – הם מתאחדים בכינוס אחד, לשם מטרה אחת, כדי להתדבר, ואיש את אחין יע־ זורו גו' איך ניתן להוסיף בעבודתם, ובפרט בהתאם לשנת הארבעים, ובאופן שכל אחד יוכל להוריד זאת לשליחותו הפרטית, כנ"ל.

והאחדות ב"כינוס השלוחים העולמי" נמשכת אח"כ בשעה שכל שליח שב למקומו, עי"ז שזו־ כר ויש לו געגועים לזמן שכולם היו יחד, למדו תורה, התפללו וקבלו החלטות טובות יחד, כך שכל שליח מרגיש (גם בהיותו במקומו) שהוא עומד יחד – במחשבה דיבור ומעשה – עם כל השלוחים ועם המשלח (וההפסק ביניהם הוא רק במקום גשמי).

– ש"פ חיי שרה, כ"ז חשון תש"נ – כינוס השלוחים העולמי

We learned yesterday about the Achdus of Chassidim today we will learn about the family of Shluchim and how we can strengthen our family connection, which in turn strengthens the unity of all the Yidden. This Sicha is from the Kinus Hashlichim of 5750;

The main goal of the Kinus Hashluchim is to strengthen and spread the love (Ahavah) and unity (Achdus) of the Yidden, starting with the Kinus which spreads love and unity between all its participants. Even though they are different Shluchim, from different places which different jobs they unite together in one Kinus with one goal - to talk and to strengthen each other Shluchis.

This unity (Achdus) by the Kinus Hashluchim Haolami continues as each Shliach returns to his Makom Hashlichus, through remembering the time that we were all together, learning Torah, Davening and accepting Hachlatos together, this way all the Shluchim will feel like they are together - in thought, speech and action - with all the Shluchim and the Mishaleach (and the separation will be only physically).

We are nearing the first-ever virtual Kinus Hashluchim ever where we will unite with thousands of Tzeirei Hashluchim from around the world! Today we learned what affect a gathering like this can have on us, tomorrow we will learn about the great Nachas that a gathering like this has on our father - the Rebbe.

#### STORY

"A Picture is worth a thousand words, goes the saying. A thousand pictures, then, speaks volumes more." These words are from the English foreword of the famous Sefer Hashluchim book, edited by the Rebbe.

During the Farbrengen of Shabbos Parshas Chayei Sarah 5750 that we learned above, the Rebbe suggested that in order to better capture the moment and allow this inspiration to be easily accessed, a mementoalbum from the Kinus should be published, which will include photographs of the participating Shluchim and their families, as well as some of the Torah thoughts and other ideas discussed during the Kinus.

In this manner, the Rebbe said, each Shliach, along with his wife and children, will be able to periodically look through the album and be reminded of the sense of Achdus at the Kinus, and receive a boost to efficiently fulfill their Shlichus.

The Rebbe made special mention of the young children, saying that even they will be inspired by seeing their picture in the book, encouraging them to go on the right path when they grow older as well.

One year later, in time for the 5751 Kinus, a beautiful, full-color album was published and debuted at the Kinus.

This was the start of the well-known four-volume set of Sefer Hashluchim that we all know of today. The books serve as an inspiration to thousands of people on Shlichus around the world, materializing the Rebbe's vision for the project.

(To read more about the Sefer Hashluchim log onto bit.ly/seferhs)

#### DAILY MISSION

In the Sicha brought above the Rebbe tells us how to keep the family of Shluchim together even though we are physically far away from each other - through remembering when we were together, learning Torah and Davening, and taking Hachlatos together.

Call a friend who is on Shlichus and take a Hachlota together to strengthen the connection of the families of Shluchim!

Don't forget to go online to YoungShluchim.org/Hachana to fill in today's checklist for learning the material and completing today's mission! Each one is worth one ticket in today's raffle and one ticket in the grand raffle by the banquet!

# DESIDENTImage: Desident conductionChitasImage: Desident conductionImage: Desident conduction

# GAME

Unite the Shlichim!



#### UNITY GIVES OUR FATHER NACHAS DAY #5 | THURSDAY, 25 CHESHVAN

ווען אידן קלייבן זיך צוזאמען - איז דאַך איז דאַך אווען אידן קלייבן זיך צוזאמען איז בפּר באַוואוסט דער וואָרט פון דעם אַלטן רביץ (איבערגעגעבן פון כ״ק מו״ח אדמו״ר) אַז דאָס איז פון די גרעסטע פאַרגעניגנ׳ס און נחת רוח פּאַר דעם אויבערשטן,

וואָרוום דער אויבערשטער זעט, אַז ניט קוקענדיק אויף דערויף וואָס צווישן זיינע קינדער זיינען דאָ פאַרשיידנהייטן (חילוקי דעות און חילוקים בכלל) - פונדעסטוועגן קלייבן זיי זיך אַלע צוזאָמען (ביז אויך גאָר קליינע קינדער), און טוען אַלע צוזאַמען זאָכן, און בפרט - גוטע זאַכן, מיט דער זעלבער שמחה, און מיט דער זעלבער חיות און חסידישן חיות.

און וויבאַלד אַז מִ'פּאַרשאַפּט דעם אויבערשטן א גרויסן פּאַרגעניגן, איז פאַרשטאָנדיק, אַז ער בלייבט ניט שולדיק, ח״ו, דערפאַר, און ער איז ממשיך און איז ממלא (ער ערפילט) די בקשות - פון די פאַרזאַמלטע – ובפרט די בקשות פון די קינדער, אין די אלע גוטע זאַכן וואַס זיי בעטן אים

אָנהויבנדיק פון דעם עיקר – אַז די קינדער זאָלן מצליח זיין אין זייער לערנען דעם אויבערשטנ׳ס תורה, און אין מקיים זיין דעם אויבערשטנ׳ס מצוות,

י"ב אדר תשל"ט – לתלמידי כתות הראשונות דהישיבות שיחיו

Yesterday we learned about the power of the Shluchim family when we gather together, today we will see how such a gathering (especially of children) gives tremendous Nachas to the father, just like any gathering of someones children would give Nachas to the father. The Sicha was said to a group of Children on 12 Adar 5739;

When Yidden gather together, and especially when Children gather together - it is well-known the saying from the Alter Rebbe, that this is is the greatest pleasure and Nachas for our father - Hashem.

Because Hashem sees that even though between his children there are a lot of differences, nevertheless, they gather together (even the children) and they do things in unity, and good things especially, with the same happiness and Chayus.

And since this gives Hashem great pleasure, it is understood, that he will grant any wishes and requests from the Yidden and especially the requests from the Children and the good things that they ask of him. Starting with the main point which is that the children should be successful in their learning of Torah and doing Mitzvos! Tomorrow is the last day of the Hachana, the Kinus is finally here! Today we learned how a gathering of children like we are about to do by the Kinus gives our father tremendous Nachas!

#### STORY

The inception of the famed "Released Time Program" can be uniquely credited with touching the lives of tens of thousands of Jewish children learning in the public school system throughout New York City. These were children who for the most part were unexposed to Yiddishkeit. The Rebbe displayed an extreme fondness for the program, going as far as to make it the only task a bochur could be excused from seder for!

Occasionally, regular children's rallies included participants from the "Mitvoch Sho'oh" during which the kids had the Zechus to see the Rebbe.

In one instance, however, on 19 Tishrei 5737, the third day of Chol Hamoed Sukkos, a gathering would be solely dedicated to the Released Time Program participants. There were many outstanding Giluyim that the Chassidim were Zoche to witness during that extraordinary occasion. This included seeing the Rebbe washing for challah for the gathering; something usually only done by Farbrengens. Furthermore, in 5730 the Rebbe discontinued the practice of holding Farbrengens in the Sukkah due to extreme pushing in the crowd and unsafe conditions.

On this occasion, however, the Rebbe ordered the rally to be held there. Throughout the Farbrengen Chassidim saw the tremendous Nachas that the Rebbe had from this gathering.

Indeed the Rebbe himself expressed his

satisfaction to Rabbi Hodakov saying that the orderly fashion of the farbrengen was Berov Pe'er Vohodor!

(To read more about this extraordinary Farbrengen log onto bit.ly/19tishrei5737)

#### DAILY MISSION

In the Sicha brought above the Rebbe tells us of the tremendous Nachas that a father has when his children gather together to do good things.

Let's strengthen our connection to the Rebbe by learning his Torah! Learn the Sicha above or any other part of the Rebbe's Torah with a family member or a friend!

Don't forget to go online to YoungShluchim.org/Hachana to fill in today's checklist for learning the material and completing today's mission! Each one is worth one ticket in today's raffle and one ticket in the grand raffle by the banquet!

# PRIZES





Beautiful canvas pictures of the Rebbe!

### GAME

#### Kinus Tzeirei Hashluchim Cross-Word game!



#### ACROSS

1. "I was so excited when a \_\_\_\_\_ arrived from the Kinus office with material for the Kinus!

2. Today we learned about something that gives our father nachas?

5. Kinus \_\_\_\_\_ Hashlichim Haolami!

6. What was the theme of Mondays Hachanah

#### DOWN

1. The highlight of the Kinus is always the \_\_\_\_\_!

3. One Family - One \_\_\_\_\_?

4. This years Kinus is special because it is?

7. To come prepared we did a six day \_\_\_\_\_ before the Kinus

#### A VIRTUAL KINUS DAY #6 | FRIDAY, 26 CHESHVAN

ובפרט כאשר ישנה אפשרות להתקשר ולהתאחד עם רבים מבנ"י הנמצאים במקום רחוק, מעבר לים, ועד לפינה נדחת שבעולם – עי"ז שמשתמשים באמצעים שנתחדשו בשנים האחרונות, שעל ידם יכולים לשמוע את הדברים הנאמרים כאן בכל מקום בעולם ברגע כמימרא, ולא זו בלבד ששומעים קול והברה של תורה (שזה מעורר את הרגש דיוקר התורה, וכיו"ב), או שמיעת תוכן וכללות הענין, אלא שומעים את כל הפרטים ופרטי פרטים שבדבר, כולל – שמיעת הטעמת והדג־ שת הדברים ע"י הגבהת הקול וכיו"יב, ועד שהדבר מביא לידי התעוררות בענין של מעשה בפועל ("המעשה הוא העיקר"), כתוצאה משמיעת הדברים.

ומובן, שפעולת והשפעת הדברים כאשר הם נשמעים ברגע כמימרא ובאופן אמירתם היא באופן נעלה יותר מפעולת והשפעת הדברים כאשר הם נמסרים ע"י שליח, אע"פ ש"שלוחו של אדם כמותו", כי גם כאשר השליח מוסר את הדברים כהווייתם ובדברים היוצאים מן הלב, אי אפשר להשוות זאת לשמיעת הדברים בעת אמירתם, ברגע כמימרא – ע"י השימוש באמצעים שנתחדשו בשנים האחרונות.

וועפ"ז מובן גודל העילוי שבהתוועדות זו – שרבים מבנ"י מתאספים ומתאחדים ביחד (כולל... אלו שנמצאים מעבר לים), שבזה מודגש הענין דאהבת ישראל ואחדותם של ישראל "כאיש אחד בלב אחד", כדי להוסיף בעניני התורה ומצוותי'.

םשיחת י״ג אלול תשמ״ב –

Yesterday we learned about the Nachas that a gathering has to our father, today we will see what the Rebbe said about a virtual gathering like we are going to do! On 13 Elul 5742, the Rebbe began the Farbrengen like many other Farbrengens speaking about how special it is that we're gathered here in the Rebbe's Shul, etc. Then the Rebbe took it to the next level and spoke about the Achdus of not only the Chassidim in 770 at the time but even the Chassidim around the world listening via live hookup;

Especially when we have the ability to connect and unite with many Yidden who are far away, across the sea, through using the technology created in recent years, which enables someone to hear what is being said over here thousands of miles away at the second that it's said. Not only do they hear the learning of Torah that takes place here, but they also hear every single detail as it's being said, they can even hear what is emphasized which leads to them doing it!

Obviously, hearing what is being said here at the second that it is being said, is a lot more effective than hearing an overview later from a messenger, even though we know that the messenger is like the original itself, and the messenger may tell him words from his heart and give a very nice overview, but nothing can compare to hearing the words as their being said, using the modern technology that was recently Invented.

Now we can understand what is so special about this gathering - that many Yidden and gathered together in unity, including Yidden who are far away, this strengthens the idea of Ahavas Yisroel and Achdus Yisroel which adds in Torah and Mitzvos. The Rebbe then concluded by saying that a Farbrengen like this can accomplice anything because the Achdus of Yidden gives Hashem a lot of Nachas!

We see from here how special it is that us Shluchim - family - from around the world will gather together virtually, not only will it strengthen our family and help us on our Shlichus but it will give the Rebbe tremendous Nachas!

#### STORY

#### THE FIRST LIVE HOOKUP

In the days leading to Yud Shevat Hagodol - 5730, Chassidim around the world began to get very excited. The Farbrengen was historic for many reasons but one reason stands out and it's all thanks to the idea of one Bochur learning in Kfar Chabad.

The Bochur suggested to Reb Itchke Gansbourg that for the occasion they make a live call to 770 so they can hear the farbrengen. After making sure that it was possible on their end they reached out to a Bochur in 770 to make sure that their plan will work.

Shmulik Rivkin, a bochur with the technological skills necessary, who learned in 770, to arrange the hookup from that end was asked to take care of this project. Shmulik immediately said yes, and recruited his friend Chaim Boruch Halberstam (who was to later found WLCC) to begin working on the new project.

After they had arranged the technical aspects, Reb Itchke asked the Rebbe for permission to go through with the hookup. Reb Binyomin Klein soon gave over the answer: The Farbrengen was to be on Motzei Shabbos and the hookup would indeed take place. Erev Shabbos was the Siyum Sefer Torah of Moshiach. Shmulik and Chaim Boruch, together with Meny Wolff, videoed and recorded the entire event. It was not possible to transmit the recording live to Eretz Yisroel, as it was already Shabbos there. On Motzei Shabbos, at the beginning of the broadcast, they replayed the Erev Shabbos Siyum and Farebrengen and then the Yud Shvat Farbrengen began.

The first live hookup was to four locations: London, England; Chicago; Los Angeles; and the Zal of Yeshivas Kfar Chabad.

To cover the expenses of the broadcast it was decided to sell entry tickets to the Zal of the Yeshiva. The tickets were snapped up; people were worried that there would not be any left. Reb Lipa Kertzvill was in charge of the hall and selling the tickets. He worked hard to make it possible for more people to join in the hookup. When the time came, over one thousand people crammed into the Zal awaiting the beginning of the Farbrengen. The suspense was thick, no one knew what to expect. The telephone lines of those days, especially the overseas lines, were not very clear and usually filled with static. Finally, Meni Wolff came on the line and related all that had happened by the Siyum of Moshiach's Sefer Torah on Friday and over Shabbos including the Shabbos Farbrengen. Then the tape of the siyum was played. For many of the people in the crowd, certainly the younger people there, this was the first time they heard the Rebbe's voice. For an even larger percentage, this was the first time they heard the Rebbe say the Pesukim of Ata Hareisa with the special tune of Simchas Torah. The Maamar "Lehavin Inyan Ksivas Sefer Torah" was then played. It is impossible to describe the feelings in the room at the time.

Minutes after the tape of Friday's proceedings ended, the Yud Shvat Farbrengen began. With closed eyes, the Chassidim listened to the Rebbe's voice coming out of the speakers. Many had tears in their eyes as they participated in the Farbrengen of the Rebbe from overseas.

#### DAILY MISSION

Use the power of technology to help you in your Shlichus!

Call a Mekurov who can use some inspiration and do a Mitzvah with them over the phone!

Don't forget to go online to YoungShluchim.org/Hachana to fill in today's checklist for learning the material and completing today's mission! Each one is worth one ticket in today's raffle and one ticket in the grand raffle by the banquet!

## GAME

The Kinus is about to start but your internet is down and you need to get online to join the virtual Kinus! Connect the colors to fix the wires and join the Kinus!







**Kinus Scarfs** 



Once upon a journey



Kinus frisbee

#### **Tayere Shliach!**

Over the past six days we prepared ourselves for the most exciting and special Kinus Tzeirei Hashluchim's that we will ever experience!

But before we move on to the exciting programs of today, Motzei Shabbos and Sunday that await you virtually, it is important to look back and take what you learned with you throughout the Kinus over the next few days and the rest of your life on Shlichus!

Over the past six days, there was one general theme that was brought out.

All the Shluchim and Chassidim are one family because we have one father, therefore, we are never alone because we always have our brothers and our father who are looking out for us, and the greatest Nachas that our father - the Rebbe - can have is when his children are united.

Now that we understand this idea, it makes the Kinus so much more exciting! Do you understand what this Kinus is accomplishing? Thanks to the power of technology, we are gathering together more Shluchim than ever before, with Shluchim from around the world!

A gathering like this will not only strengthen our connection as a family but most importantly it will give our father - the Rebbe - a tremendous amount of Nachas!

Over the next three days, as you experience the most historic, mega Kinus in history keep this in mind, just by logging on to the Kinus to join the family reunion you are giving the Rebbe Nachas.

Enjoy the next few days and remember everything you learned over the past few days, especially what we learned on Wednesday that the point of the Kinus Hashluchim is to unite the Shluchim with Ahavah and Achdus, which will, in turn, unite the entire world.

May the entire world be united once and for all, as one family with one father, with the coming of Moshiach NOW!



MAKE SURE TO LOG ONTO YOUNGSHLUCHIM.ORG/HACHANA EVERY DAY TO FILL IN YOUR DAILY REPORT TO ENTER THE DAILY RAFFLES AND THE GRAND RAFFLE!

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#### THE GRAND RAFFLE WILL TAKE PLACE AT THE MEGA VIRTUAL BANQUET!







#### THE SHLUCHIM OFFICE









